** SILVIS CITY COUNCIL **

**June 3rd, 2025**

**Topic: Committee of the Whole & City Council Regular Meeting**

**121 11th St. Silvis, IL 61282**

**Time: June 3rd, 2025, 06:30 PM Central Time**

Join Zoom Meeting  
[https://us06web.zoom.us/j/85191362555?pwd=xloMr7DbUrf91XXgKPRbdAJWB5kLQ9.1](https://www.google.com/url?q=https://us06web.zoom.us/j/85191362555?pwd%3DxloMr7DbUrf91XXgKPRbdAJWB5kLQ9.1&sa=D&source=calendar&usd=2&usg=AOvVaw2prsP7xV8pVcKd1CvDcXNn)  
Meeting ID: 851 9136 2555  
Passcode: 287631

1. **Committee-of-the-Whole Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Proclamation: National Immigrant Heritage Month**
5. **Remote Electronic Attendance (if necessary)**

Approval of the remote electronic attendance of certain elected officials

1. **Public Comment**
2. **Discussion and possible action:**

**7.1) Ordinance 2025-07 Municipal Grocery Retailers’ Occupation Tax and Municipal Grocery Service Occupation Tax**

**7.2) Credit Card for Robert Cervantes NTE $2,000**

**7.3) Street Sweeper NTE $287,000**

**7.4) 2026-08 Commercial Façade Grant Program**

**7.5) Renew 9 month CD with BHBT**

**7.6) Axon Bodycam renewal NTE $32,000**

**7.7) Approval to sell property @ 214 2nd Street, IL 61282**

**7.8) Approval to sell property @ 2411 9th St. Silvis, IL 61282**

**7.9) Special Event Permit for Triangle Tribute June 13th, 2025**

**7.10) Special Event Permit for Triangle Tribute June 7th 2025**

**7.11) Civil service to establish a hiring list and sergeants list for the PD**

**7.12) IGA with IDOT to maintain 1st Ave.**

**7.13) IGA Multijurisdictional Law Enforcement**

**7.14) Appointment of Fire Chief**

**7.15) Appointment of Ancel Glink for City Attorney**

**7.16) Appointment of the Treasurer**

**7.17) Contract with Lauterbach and Amen for Accounting Services**

**7.18) Appointment of Ethics Advisor**

**7.19) Pump Track Repairs**

**8) Informational**

**8.1) City Attorney Report:**

**8.2) City Administrator's Report:**

**8.3) City Engineer’s Report:**

**8.4) City Treasurer’s Report:**

**8.5) City Clerk's Report:**

**8.6) Mayor's Report:**

**8.7) Accountant’s Report:**

**9) Call for an adjournment from the COW Meeting**

***CITY COUNCIL REGULAR MEETING***

**1) City Council Call to Order**

**2) Roll Call**

**3) Public Comment**

**4) Establish the consent agenda to include the following: (Read, then vote)**

ESTABLISH A CONSENT AGENDA BY OMNIBUS VOTE:

*(All ite3ms under the Consent Agenda are considered to be routine in nature and will be enacted by a single motion and subsequent roll call vote. There will be no separate discussion of these items unless an Alderman so requests; in which event the item will be removed from the Consent Agenda and considered as the first item after approval of the Consent Agenda)*

1. Approve minutes from May 15th 2025 Special Meeting of the Regular & Committee of the Whole
2. Approve all bills bearing proper signatures
3. Approve Payroll for May 15th 2025 in the amount of $136,333.01 and May 29th 2025 in the amount of

$134,549.53

1. **Resolution: NONE**

**5) Vote to establish consent agenda as read**

**6) Vote to approve items on the consent agenda**

**7) Discussion and potential action on any items removed from the Consent Agenda**

1. **Discussion and possible action on:**

**8.1) Ordinance 2025-07 Municipal Grocery Retailers’ Occupation Tax and Municipal Grocery Service Occupation Tax**

**8.2) Credit Card for Robert Cervantes NTE $2,000**

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1. **City Staff Reports**
2. ***A) Fire Department***

***B) Inspections Department***

***C) Police Department***

1. ***D) Public Works& Parks***
2. **Alderman Comments**
3. **Closed Session-Personnel/Department Head Reviews**
4. **Approve Department Head Salaries**

**Adjournment**